

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JEEWAN JYOTI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531269
3	SCHOOL CODE (IF APPLICABLE)	41247
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O SONDHI TEH-JHAJJAR DISTT-JHAJJAR HARYANA-124105, JHAJJAR , HARYANA - 124105
5	PRINCIPAL NAME	SUMAN
6	PRINCIPAL QUALIFICATION	M.A , B.Ed. M.ED
7	SCHOOL EMAIL ID	jjps.sondhi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9812433425

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jjpssondhi.in/uploads/imagegallery/455df6686a8a6c0e0b4fb6e80d093d6cAffiliation%20Letter.pdf">https://jjpssondhi.in/uploads/imagegallery/455df6686a8a6c0e0b4fb6e80d093d6cAffiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jjpssondhi.in/uploads/imagegallery/296376a134418607bf0bfb13bffb6fe2Society%20Certificate%20uptodate.pdf">https://jjpssondhi.in/uploads/imagegallery/296376a134418607bf0bfb13bffb6fe2Society%20Certificate%20uptodate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jjpssondhi.in/uploads/imagegallery/5f444ebd4fa12c3575c72dcbf7eca805NOC.pdf">https://jjpssondhi.in/uploads/imagegallery/5f444ebd4fa12c3575c72dcbf7eca805NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jjpssondhi.in/uploads/imagegallery/455df6686a8a6c0e0b4fb6e80d093d6cAffiliation%20Letter.pdf">https://jjpssondhi.in/uploads/imagegallery/455df6686a8a6c0e0b4fb6e80d093d6cAffiliation%20Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jjpssondhi.in/uploads/imagegallery/6aaed8aea70972cb7b1439ee12ab212aBuilding%20Safty.pdf">https://jjpssondhi.in/uploads/imagegallery/6aaed8aea70972cb7b1439ee12ab212aBuilding%20Safty.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jjpssondhi.in/uploads/imagegallery/f2399eed582a8f8c07e29efa20b63fc2FIRE.pdf">https://jjpssondhi.in/uploads/imagegallery/f2399eed582a8f8c07e29efa20b63fc2FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jjpssondhi.in/uploads/imagegallery/5f06a3b43a867442bed7e9cedde06247SELF%20ENCLOSE.pdf">https://jjpssondhi.in/uploads/imagegallery/5f06a3b43a867442bed7e9cedde06247SELF%20ENCLOSE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jjpssondhi.in/uploads/imagegallery/389b2d2087eb99ad8df000e54f6863d6Drinikig%20water%20and%20">https://jjpssondhi.in/uploads/imagegallery/389b2d2087eb99ad8df000e54f6863d6Drinikig%20water%20and%20</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jjpssondhi.in/uploads/imagegallery/9da593741f9a53c075a0841cef396d04FEE%20STRUCTURE.pdf">https://jjpssondhi.in/uploads/imagegallery/9da593741f9a53c075a0841cef396d04FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jjpssondhi.in/uploads/imagegallery/5b7b8f4572047164b5f45501aa5dcf33YEARLY%20PLANNER.pdf">https://jjpssondhi.in/uploads/imagegallery/5b7b8f4572047164b5f45501aa5dcf33YEARLY%20PLANNER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jjpssondhi.in/uploads/imagegallery/69b039d460c265eab52b03ab1424b0dfSMC%20LIST.pdf">https://jjpssondhi.in/uploads/imagegallery/69b039d460c265eab52b03ab1424b0dfSMC%20LIST.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jjpssondhi.in/uploads/imagegallery/b822659b5b8d8957a6bd5ad9177ea6baPTA%20LIST.pdf">https://jjpssondhi.in/uploads/imagegallery/b822659b5b8d8957a6bd5ad9177ea6baPTA%20LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMAN
2	TOTAL NO. OF TEACHERS	37
	PGT	13
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	ANITA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEELAM RANI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	176	167	94.8	ALL STUDENTS ARE PASSED. 4 STUDENTS REAPPEAR IN 1 SUBJECT. HIGHEST MARKS 95.6 PERCENTAGE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	87	92.5	ALL STUDENTS ARE PASSED. 4 STUDENTS REAPPEAR IN 1 SUBJECT. HIGHEST MARKS 94.2 PERCENTAGE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8850
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=14iuY-j_d60">https://www.youtube.com/watch?v=14iuY-j_d60</a>